

JESUS CHRIST

- 1) Who is Jesus Christ anyway? Where did he come from? How did he get here?
- 2) Before space and time began the Eternal Word, the divine Son of God, has been present with the Father, and remains forever Second Person of the Holy Trinity.
- 3) How did the Eternal Word, divine Son of God, become Jesus Christ, a human being in this world of space and time with a body of flesh and blood just like us?
- 4) How the Eternal Word became man is revealed in John's Gospel, First Chapter.
- 5) "In the beginning was the Word": This is the Eternal Word that existed before space and time began and continues to exist throughout human history. (Jn 1:1)
- 6) "and the Word was with God": The Eternal Word was with the Father from all eternity and remains with the Father after space and time was created. (Jn 1:1)
- 7) "and the Word was God": The Eternal Word is God, being equal to his Father from all eternity, and remains God forever throughout space and time. (Jn 1:1)
- 8) "and the Word became flesh": The Father sent the Eternal Word into our world of space and time to receive his human body in the womb of holy Mary. (Jn 1:14)
- 9) "and made his dwelling among us": The Eternal Word, divine from all eternity, became a human being, Jesus Christ, in our world of space and time. (Jn 1:14)
- 10) This is the mystery of the Incarnation: the Word became flesh, God became the man, Jesus: conceived by the Holy Spirit and born incarnate of the Virgin Mary.
- 11) Attempting to understand the mystery of how the Eternal Word became flesh in our world of space and time can be expressed in this Analogy: An Undercover Agent moves to a new location with a new identity to carry out a special mission.
- 12) The Word is a Special Agent (the Eternal Son of God) sent on a mission by God his Father, into our world, with a human identity (Jesus Christ) to be our Savior.
- 13) This special mission of the Father was accomplished by Jesus Christ who died and rose from the dead, the Pascal Mystery, that is re-presented at every Mass.

I want to thank all of you for not leaving Church after Communion until Mass is ended out of Reverence for Christ in the Eucharist. We appreciate it very much. Thank you!